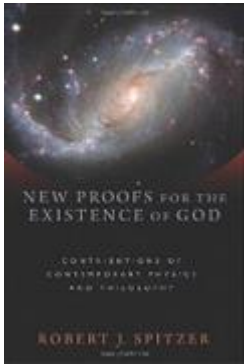


書本

《神存在的新證據：物理學和哲學的發現》

New Proofs for the Existence of God: Contributions of Contemporary Physics and Philosophy



Product Description

With the incredible popularity of recent books championing agnosticism or atheism, many people might never know that such books almost completely ignore the considerable evidence for theism uncovered in both physics and philosophy over the past four decades. *New Proofs for the Existence of God* responds to these glaring omissions. / From universal space-time asymmetry to cosmic coincidences to the intelligibility of reality, Robert Spitzer tackles a wealth of evidence. He considers string theory, quantum cosmology, mathematical thoughts on infinity, and much more. / This fascinating and stunning collection of evidence provides solid grounding for reasonable and responsible belief in a super-intelligent, transcendent, creative power standing at the origins of our universe.

《領導精神：優化組織的創新及改革》

The Spirit of Leadership: Optimizing Creativity and Change in Organizations

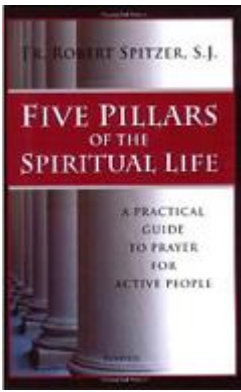


Product Description

Many organizations have invested in the skills and structures of change, but have forgotten the more intangible quality of spirit. As a result, their changes have been short-lived, their adaptability slow, and their ability to move to the "next level" nonexistent. The absence of spirit (even with all the right skills and structures) has prevented these organizations from developing a self-motivated desire to change for the common good. Indeed, the absence of spirit has led to abject resistance to change.

《靈性生活的五大支柱：幸福、自由和生命問題的常識哲學》

Five Pillars of the Spiritual Life: A Commonsense Philosophy of Happiness, Freedom and the Life Issues (Ignatius Press, 2000).



Product Description

Saint Ignatius Loyola, the founder of the Jesuits, espoused the ideal of becoming "contemplatives in action." He was convinced that contemplation (the deep awareness and appropriation of the unconditional love of God) should affect our actions, and that our actions need to be brought back to contemplation.

These five dimensions of the spiritual life: (1) the Holy Eucharist, (2) spontaneous prayer, (3) the Beatitudes, (4) partnership with the Holy Spirit, and (5) the contemplative life itself, generally do not develop simultaneously or even in parallel ways. Some develop very quickly, but do not achieve significant depth; while others develop quite slowly, but seem to be almost unending in the depth of wisdom, trust, hope, virtue, and love they engender. The best way of explaining this is to look at each of the pillars individually.

Before doing this, however, it is indispensable for each of us to acknowledge (at least intellectually) the fundamental basis for Christian contemplation, namely, the unconditional Love of God. Jesus taught us to address God as Abba. If God really is Abba; if His love is like the father of the prodigal son; if Jesus' passion and Eucharist are confirmations of that unconditional Love; if God really did so love the world that He sent His only begotten Son into the world not to condemn us, but to save us and bring us to eternal life (Jn 3:16-19); if nothing really can separate us from the love of God in Christ Jesus (Rm 8:31-39); and if God really has prepared us "to grasp fully, with all the holy ones, the breadth and length and height and depth of Christ's love, and experience this love which surpasses all understanding, so that we may attain to the fullness of God Himself" (Eph 3:18-20), then God's love is unconditional, and it is, therefore, the foundation for unconditional trust and unconditional hope. There can be nothing more important than contemplating, affirming, appropriating, and living in this Unconditional Love. This is the purpose of contemplation; indeed, the purpose of the spiritual life itself.

" The publication of Father Spitzer's book is a happy coincidence, coming soon after Pope Benedict's Jesus of Nazareth. Both are strong statements of New Testament spirituality and provide an escape from the 'bleaching of Christ's image', caused by the exclusive use of the historical-critical method. Informed Catholic readers are summoned by this book to take the Christ of the Gospels intelligently and seriously."

--**Father Benedict J. Groeschel, C.F.R.**, author of *Arise from Darkness*

《癒合文化：幸福、自由和生命問題的常識哲學》

Healing the Culture: A Commonsense Philosophy of Happiness, Freedom, and the Life Issues (*San Francisco: Ignatius Press, October 2000*).

《十大通用原則：生命議題的哲學》

Ten Universal Principles: A Brief Philosophy of the Life Issues (*Ignatius Press, 2010*).

錄像系列

《倫理領導的競爭優勢》 **Ethical Leadership at the Competitive Edge** (片長四小時)。此影片隨《領導精神：優化組織的創新及改革》一書發送，可在 www.robertspitzer.org 訂購。

《人生道理》 **Life Principles** (片長 6 小時)。此影片隨《文化的醫治：幸福、自由和生命問題的常識哲學》一書發送，可在 www.lifeprinciples.net 訂購。

《生命目的：倫理和組織成功》 **Purpose in Life: Ethics and Organizational Success** (片長 10 小時)。訂購電話：1-800-426-3660。

學術文章

〈神存在的證據 - 第一部分：存在學論證〉 "Proofs for the Existence of God Part I: A Metaphysical Argument" (International Philosophical Quarterly, Vol 41:2--June 2001) pp 162-186

〈神存在的證據 - 第二部分：宇宙論論證和郎尼根論證〉 "Proofs for the Existence of God Part II:A Cosmological Argument and a Lonerganian Argument" (International Philosophical Quarterly, Vol 41:3--Sept 2001) pp 305-331.

〈實時和本體實相的定義〉 "Definitions of Real Time and Ultimate Reality" (見《終極現實與意義雜誌》，卷 23:3，2000 年 9 月，260-276 頁)。這篇文章被有關學科編輯選為 1999-2001 年度的最佳 JURAM 文章。

〈宇宙超自然設計的標示〉 "Indications of Supernatural Design in the Universe" (已提交予 Zygon, Chicago Center for Religion and Science) in March 2001

〈積極安樂死的倫理〉 "The Ethics of Active Euthanasia" .此乃 The 2001 Conference of the Wethersfield Institute 的會議紀錄 (San Francisco: Ignatius Press, 2001).